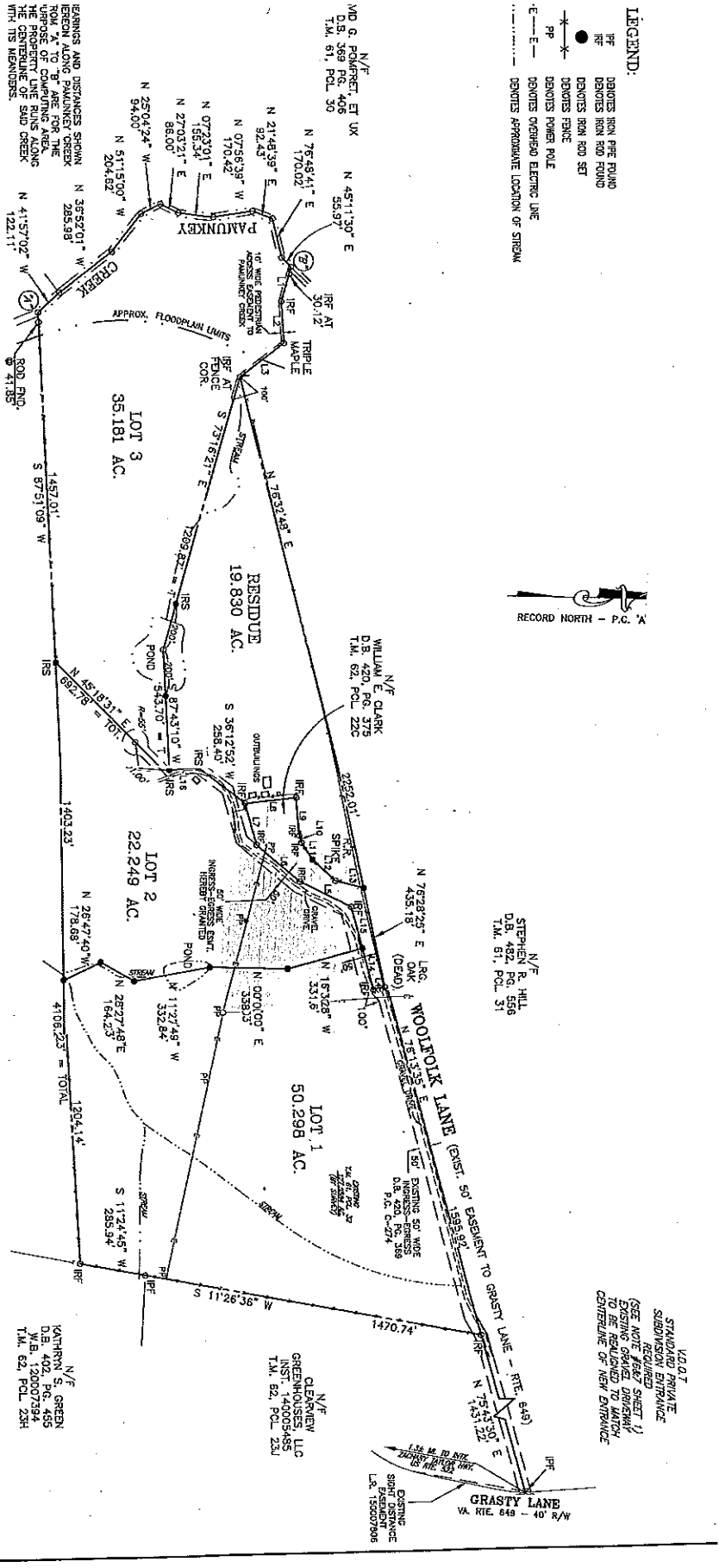
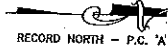


**LEGEND:**

- DENOTES IRON PIPE FOUND
- DENOTES IRON ROD SET
- \*—\*— DENOTES FENCE
- PP— DENOTES POWER POLE
- E—E— DENOTES OVERHEAD ELECTRIC LINE
- DENOTES APPROXIMATE LOCATION OF STREAM



N/F  
JOHN W. SPOFFORTH, JR.  
D.B. 690, PG. 116  
T.M. 51, PCL. 33

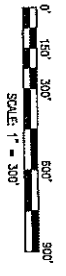
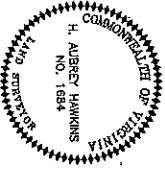
N/F  
STEPHEN R. HILL  
D.B. 421, PG. 156  
T.M. 51, PCL. 31

N/F  
CLEARVIEW GREENHOUSES, LLC  
INST. 14005455  
T.M. 52, PCL. 230

N/F  
KATHRYN S. GREEN  
D.B. 402, PG. 455  
W.B. 12007394  
T.M. 52, PCL. 238

**LINE TABLE**

LINE	BEARING	DISTANCE
1	S 72°28'20" E	1524.16
2	N 87°02'59" E	178.20
3	S 35°27'48" E	239.00
4	S 13°42'51" E	502.00
5	N 25°02'13" E	249.23
6	N 35°52'28" E	143.72
7	N 73°00'18" E	291.09
8	N 07°42'08" W	162.96
9	S 54°18'53" W	122.65
10	S 78°12'42" E	85.94
11	N 41°25'57" E	133.23
12	N 130°71'1" E	125.74
13	N 73°29'32" E	183.75
14	N 73°29'32" E	183.75
15	N 07°00'12" E	125.34



**SUBDIVISION PLAT**

PROPERTY OF  
**DEREK C. OPDEN**

TAYLOR MASTERPLAN DISTRICT  
ORANGE COUNTY, VIRGINIA

**H. Aubrey Hawkins Associates, Ltd.**  
LAND SURVEYING LAND PLANNING DEVELOPMENT  
120 SPANGLER STREET CULPEPER, VA 22701  
PHONE 540-925-0238 FAX: 540-925-5816

SCALE 1" = 300'  
FILE OPEN ON PLAT/DWG W.O.#: 15-0159 SHEET 2 OF 2

DRAWN BY: HCH  
CHKD BY: AH  
DATE: JANUARY 11, 2016

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